P. O. Box 272400 Fort Collins, Colorado 80528-9599

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

٠	COMMISSIONER	OF PATENTS AND	TRADEMARKS
	Washington, D.C.	20231	

. Sir: Inagismitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

continuing application.

() continuation-in-part () continuation or () divisional

Antoni Gil, Francisco Guerrero, and Joan Manel Garcia INVENTOR(S):

"EXTERNALLY CUSTOMIZED TONAL-HIERARCHY CONFIGURATION AND TITLE: COMPLEMENTARY BUSINESS ARRANGEMENTS, FOR INKJET PRINTING"

		are	

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The Declaration and Power of Attorney. () signed (3) unsigned or partially signed

sheets of () formal drawings (X) informal drawings (one set)

Information Disclosure Statement and Form PTO-1449 and Form PTO-1449 () Associate Power of Attorney
2 ACKNOWLEDGEMENT CARDS

Priority document(s) (X) (Other) FOR DATE STAMPING & RETURN (fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY								
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS				
TOTAL CLAIMS	25 — 20	5	X 18	\$	90			
INDEPENDENT CLAIMS	4 3	1	x 80	. *	80			
ANY MULTIPLE DEPENDENT CLAIMS				\$				
	\$	710						
	\$	880						
	\$							
	\$	880						

to Deposit Account 08-2025. At any time during the pendency of this application please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Express Mail label no. EK 886 213 775 US

Date of Deposit January 31, 2001

I hereby certify that this is being deposited with the <- PLEASE NOTE: e' service under 37 CFR 1.10 on the date indicated above and is addressed to the of Trademarks, Washington, D.C

Typed Name: Pet

Rule 10 mailing certification, FOR PURPOSES OF

OBTAINING ADVANCED FILING DATE!

Respectfully submitted,

Lippman

Attorney/Agent for Applicant(s) Reg. No. 22,835

Date: Jan. 31, 2001

Rev 09/93 (Form 3 04)

- Attach as First Page to Transmitted Papers -

Telephone No.: 818/249-5961